

SAFETY AT SPORTS GROUNDS SUB-COMMITTEE

17 JULY 2019

PRESENT

Councillor K. Procter (in the Chair),
Councillor J. Holden

In attendance

Head of Regulatory Services (Mr. N. Smith),
Team Leader (Environmental Control & Sports Ground Safety) (Mr. T. Bibi),
Team Leader (Environmental Health) (Ms S Whittaker),
Environmental Health Officer (Mr. G. Dixon),
Environmental Health Officer (Mrs. N. Duckworth),
Solicitor (Litigation) (Ms S Lenahan),
Democratic and Scrutiny Officer (Miss N Owen)

Also in attendance

Lancashire County Cricket Club (Mr. I. Aspey),
Lancashire County Cricket Club (Mr. A. Mundy),
Greater Manchester Police (V. Foley).

APOLOGIES

Apologies for absence were received from Councillor A.M. Whyte, N. Shaw (Trafford Council), D. Heathcote, A. Wilkinson (Greater Manchester Fire and Rescue Service), Chief Inspector C. Rose, PS G. Firth, M. Quin, C. Summers (Greater Manchester Police) and Mr. D. Hulme (Sale Rugby Football Club).

1. QUESTIONS FROM MEMBERS OF THE PUBLIC

No questions from members of the public were received.

2. MINUTES

RESOLVED: That the minutes of the meeting held on 23rd January 2019 be approved as a correct record and signed by the Chair.

3. ANNUAL SAFETY REPORT FOR LANCASHIRE COUNTY CRICKET CLUB 2018 AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE

The Corporate Director, Place submitted a report presenting the Annual Safety Report for the 2018 season and the General Safety Certificate for 2019 for Lancashire County Cricket Club. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

The Club thanked the Council for their involvement on the work in the Hilton Gardens Hotel built at the Club.

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RESOLVED: That the Annual Safety Report and the re-issue of the General Safety Certificate be noted.

4. REPORT ON THE SAFETY ADVISORY GROUP MEETING FOR LANCASHIRE COUNTY CRICKET CLUB HELD ON 27TH MARCH 2019

The Corporate Director, Place submitted a report regarding the Safety at Sports Grounds Advisory Group meeting held on 27th March 2019.

The report summarised the discussions and outcomes of the meeting which considered matters relating to Lancashire County Cricket Club.

RESOLVED: That the report be noted.

5. ANNUAL SAFETY REPORT FOR SALE RUGBY FOOTBALL CLUB 2018 AND THE RE-ISSUE OF THE GENERAL SAFETY CERTIFICATE

The Corporate Director, Place submitted a report presenting the Annual Safety Report for the 2018 season and the General Safety Certificate for 2019 for Sale Rugby Football Club. The Sub-Committee was advised that the General Safety Certificate had been approved by the Safety at Sports Grounds Advisory Group following receipt of an application from the Club.

RESOLVED: That the Annual Safety Report and the re-issue of the General Safety Certificate be noted.

6. REPORT ON THE SAFETY ADVISORY GROUP MEETING FOR SALE RUGBY FOOTBALL CLUB HELD ON 27TH MARCH 2019

The Corporate Director, Place submitted a report regarding the Safety at Sports Grounds Advisory Group meeting held on 27th March 2019.

The report summarised the discussions and outcomes of the meeting which considered matters relating to Sale Rugby Football Club.

RESOLVED: That the report be noted.

7. ANNUAL MATCH VISIT TO MANCHESTER UNITED FOOTBALL CLUB ON 13TH APRIL 2019

The Corporate Director, Place submitted a report regarding the annual match visit to Manchester United Football Club on 13th April 2019 at the match against West Ham United.

RESOLVED: That the report be noted.

The meeting commenced at 10.02 a.m. and finished at 10.37 a.m.